



## Legislation Details

**File #:** 191530 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 1/21/2020 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 2/11/2020

**Effective date:**

**Title:** Reappointment of John Brennan to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 26

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. Oath

Date	Ver.	Action By	Action	Result	Tally
1/21/2020	0	COMMON COUNCIL	ASSIGNED TO		
1/29/2020	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	3:0
2/11/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0