



Legislation Details

File #: 191527 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 1/21/2020 **In control:** COMMON COUNCIL

On agenda: **Final action:** 2/11/2020

Effective date:

Title: Appointment of John McMahon to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 20

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/21/2020	0	COMMON COUNCIL	ASSIGNED TO		
1/29/2020	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	3:0
2/11/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0