



Legislation Details (With Text)

File #: 191527 **Version:** 0

Type: Appointment **Status:** Confirmed

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On agenda: **Final action:** 2/11/2020

Effective date:

Title: Appointment of John McMahon to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 20

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/21/2020	0	COMMON COUNCIL	ASSIGNED TO		
1/29/2020	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	3:0
2/11/2020	0	COMMON COUNCIL	CONFIRMED	Pass	15:0

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ORIGINAL

THE CHAIR

Appointment of John McMahon to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

Mayor
Patty Doll
1/9/2020