



Legislation Details

File #: 191133 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 11/5/2019 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 11/26/2019

Effective date:

Title: Appointment of Kyle Stephens to the Business Improvement District #37 by the Mayor. (7th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 37

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
11/5/2019	0	COMMON COUNCIL	ASSIGNED TO		
11/13/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/26/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0