



Legislation Details

File #: 191132 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 11/5/2019 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 11/26/2019

Effective date:

Title: Appointment of Thomas Ryan to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 37

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|--|------------------------------|--------|-------|
| 11/5/2019 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 11/13/2019 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 4:0 |
| 11/26/2019 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:0 |