



Legislation Details (With Text)

File #: R13100 **Version:** 0

Type: Communication **Status:** In Committee

File created: 10/11/2019 **In control:** HOUSING AUTHORITY

On agenda: **Final action:**

Effective date:

Title: Report from the Secretary-Executive Director

Sponsors: THE CHAIR

Indexes:

Attachments: 1. Milw ERS Ltr re True-Up of Actuarial Contributions due 01-31-20.pdf, 2. CLPHA FY20 Comparative Funding Chart 09-19-19.pdf, 3. Soldiers Home - Home Depot Ltr & \$400K Grant Check Rec'd 09-13-19.pdf, 4. HAI Group Letter 4-1-2019.pdf

Date	Ver.	Action By	Action	Result	Tally
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R13100

ORIGINAL

The Chair

Report from the Secretary-Executive Director

Housing Management, 10/11/2019