



## Legislation Details

**File #:** 190836 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 9/4/2019 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 10/15/2019

**Effective date:**

**Title:** Reappointment of David Bardon to the Business Improvement District #43 by the Mayor. (13th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 43

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
9/4/2019	0	COMMON COUNCIL	ASSIGNED TO		
10/2/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
10/15/2019	0	COMMON COUNCIL	CONFIRMED	Pass	15:0