



Legislation Details

File #: 190754 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 9/4/2019 **In control:** COMMON COUNCIL

On agenda: **Final action:** 9/24/2019

Effective date:

Title: Reappointment of Phillip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39

Attachments: 1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
9/4/2019	0	COMMON COUNCIL	ASSIGNED TO		
9/11/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
9/24/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0