Legislation Details

File #:	190754 **Version:** 0		
Type:	Appointment	**Status:**	Confirmed
File created:	9/4/2019	**In control:**	COMMON COUNCIL
On agenda:		**Final action:**	9/24/2019
Effective date:			
Title:	Reappointment of Phillip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)		
Sponsors:	THE CHAIR		
Indexes:	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39		
Attachments:	1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. Oath of Office		

Date	Ver.	Action By	Action	Result	Tally
9/4/2019	0	COMMON COUNCIL	ASSIGNED TO		
9/11/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
9/24/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0

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