



## Legislation Details (With Text)

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<b>On agenda:</b>	7/17/2019	<b>Final action:</b>	
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<b>Title:</b>	Report from the Secretary-Executive Director		
<b>Sponsors:</b>	THE CHAIR		
<b>Indexes:</b>			
<b>Attachments:</b>	1. CLPHA FY20 Comparative Funding Chart, 2. Acts Housing Thank You Ltr 06-27-19, 3. Mayor Tom Barrett Ltr re Supportive Hsg Commission Conclusion 05-29-19, 4. Goodbye Ltr from Lapham Park's Robert C Robison 06-21-19, 5. HACM Annual Meeting 2019 Presentation		

Date	Ver.	Action By	Action	Result	Tally
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R13078

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The Chair

Report from the Secretary-Executive Director

Housing Management, June 6, 2019