



## Legislation Details

**File #:** 190554 **Version:** 0

**Type:** Communication **Status:** In Committee

**File created:** 7/9/2019 **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:** **Final action:**

**Effective date:**

**Title:** Communication from the Health Department, the Social Development Commission, and Sixteenth Street Community Health Center regarding the implementation of the Lead Outreach Initiative.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Lead Education and Outreach Districts 12 and 15

| Date      | Ver. | Action By                          | Action                    | Result | Tally |
|-----------|------|------------------------------------|---------------------------|--------|-------|
| 7/9/2019  | 0    | COMMON COUNCIL                     | ASSIGNED TO               |        |       |
| 7/18/2019 | 0    | PUBLIC SAFETY AND HEALTH COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 4:0   |