



## Legislation Details

**File #:** 190430 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 6/18/2019 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 7/9/2019

**Effective date:**

**Title:** Appointment of Dr. Marylyn Ranta to the Board of Health by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BOARD OF HEALTH

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Ranta Oath

| Date      | Ver. | Action By                          | Action                       | Result | Tally |
|-----------|------|------------------------------------|------------------------------|--------|-------|
| 6/18/2019 | 0    | COMMON COUNCIL                     | ASSIGNED TO                  |        |       |
| 6/27/2019 | 0    | PUBLIC SAFETY AND HEALTH COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 3:0   |
| 7/9/2019  | 0    | COMMON COUNCIL                     | CONFIRMED                    | Pass   | 14:0  |