



## Legislation Details

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**File #:** 190424      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 6/18/2019      **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:**      **Final action:** 7/9/2019

**Effective date:**

**Title:** Appointment of Ruthie Burich-Weatherly to the Board of Health by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BOARD OF HEALTH

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Burich-Weatherly Oath

Date	Ver.	Action By	Action	Result	Tally
6/18/2019	0	COMMON COUNCIL	ASSIGNED TO		
7/9/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0