



## Legislation Details

**File #:** 190394 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 6/18/2019 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 7/9/2019

**Effective date:**

**Title:** Appointment of Scott Welsh to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 21

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Welsh Oath

Date	Ver.	Action By	Action	Result	Tally
6/18/2019	0	COMMON COUNCIL	ASSIGNED TO		
6/26/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/9/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0