



Legislation Details

File #: 190377 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 6/18/2019 **In control:** COMMON COUNCIL

On agenda: **Final action:** 7/30/2019

Effective date:

Title: Appointment of Kamari Green to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 10

Attachments: 1. Appointment Letter, 2. Resume, 3. BID 10 - Green.pdf, 4. Green Oath

Date	Ver.	Action By	Action	Result	Tally
6/18/2019	0	COMMON COUNCIL	ASSIGNED TO		
7/24/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/30/2019	0	COMMON COUNCIL	CONFIRMED	Pass	13:0