



Legislation Details

**File #:** 190387      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 6/11/2019      **In control:** HISTORIC PRESERVATION COMMISSION

**On agenda:**      **Final action:** 11/4/2019

**Effective date:**

**Title:** Resolution relating to a Certificate of Appropriateness for the construction of a new house at 2381 N. Terrace Avenue, in the North Point North Historic District, for Tim Gokhman of At Terrace, LLC.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Floor Plan Set HPC Meeting 11-4-19.pdf, 2. Drawings 11-04-19 HPC Meeting.pdf, 3. Application for HPC Meeting 11-4-2019.pdf, 4. Gokhman House New Submittal, 5. Letter of Support from Chris Rute, 6. Historic Water Tower Neighborhood Association E-Mail in Support of the Withdrawn Staff Report, 7. Staff Report, 8. Grill Station View from Sidewalk.jpg, 9. Section for Skylight FINAL.jpg, 10. WITHDRAWN - Staff Report Double Gable House-Nov 2019.pdf, 11. Tim Gokhman Letter of Sept 9th, 12. 09-09-19 HPC Meeting v3.pdf, 13. Meeting Notes.pdf, 14. Axon with Dims For Sept 9 2019.pdf, 15. August 7 Proposed Revision Draft Sketches.pdf, 16. Concerns from Margaret Howland, 17. September - Redesigned Plan, 18. Historic Water Towner Neighborhood Opposition Letter, 19. COA APPLICATION FORM.pdf, 20. COA ATTACHMENTS.pdf, 21. FULL SIZE PLANS 24x36.pdf, 22. PLANS 11x17.pdf, 23. Objection from a Neighbor, 24. Objection from a Neighbor, 25. Letter of Objection - Chris Rute.pdf, 26. Letter of Objection - Historic Water Tower Neighborhood Assoc., 27. E-Mail in Support, 28. Letter of Support - Joan Miller, 29. E-Mail in Support From a Neighbor, 30. E-Mail in Support - Daniel Cooper, 31. E-Mail in Support - Chris and Rory Foley, 32. E-Mail in Support - Andrew Culp, 33. E-Mail in Support - Josh Minkin, 34. Letter of Support from Stephen Thiel, 35. Applicant Presentation 07-08-19.pdf, 36. 07-08-19 HPC Meeting v2.pdf, 37. Site Context Collages-2MB.pdf, 38. Staff Report, 39. Letter to the Local Council Member, 40. Letter to Property Owner, 41. Letter to Property Owners Within 200 Feet, 42. List of Property Owners Within 200 Feet, 43. Certified Mailing to the Property Owner, 44. Certified Mail Receipt, 45. Certified Mail Receipt - At Terrace, 46. Sign-In Sheets, 47. Return Mailing to Elsner, 48. Sign-In Sheets from Sept meeting, 49. Sign-In Sheets - November meeting, 50. Certificate of Appropriateness

| Date      | Ver. | Action By                        | Action            | Result | Tally |
|-----------|------|----------------------------------|-------------------|--------|-------|
| 6/11/2019 | 0    | COMMON COUNCIL                   | ASSIGNED TO       |        |       |
| 7/8/2019  | 0    | HISTORIC PRESERVATION COMMISSION | HELD IN COMMITTEE | Pass   | 6:0   |
| 9/9/2019  | 0    | HISTORIC PRESERVATION COMMISSION | HELD IN COMMITTEE | Pass   | 5:0   |
| 11/4/2019 | 0    | HISTORIC PRESERVATION COMMISSION | ADOPTED           | Pass   | 4:0   |