



## Legislation Details

**File #:** 190316 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 5/29/2019 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 7/9/2019

**Effective date:**

**Title:** Appointment of Joshua Brown to the Business Improvement District #13 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 13

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Brown Oath

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 5/29/2019 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 6/26/2019 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 7/9/2019  | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 14:0  |