



## Legislation Details

**File #:** 181750 **Version:** 0

**Type:** Resolution **Status:** Passed

**File created:** 2/26/2019 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 3/26/2019

**Effective date:**

**Title:** Resolution approving a Land Disposition Report and authorizing the sale of the City-owned property at 964-66 North 35th Street, in the 4th Aldermanic District.

**Sponsors:** ALD. BAUMAN

**Indexes:** LAND DISPOSITION REPORTS

**Attachments:** 1. Fiscal Impact Statement, 2. Land Disposition Report, 3. Due Diligence Checklist, 4. Hearing Notice List

| Date      | Ver. | Action By                                     | Action                   | Result | Tally |
|-----------|------|---|--------------------------|--------|-------|
| 2/26/2019 | 0    | COMMON COUNCIL                                | ASSIGNED TO              |        |       |
| 3/12/2019 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 3/12/2019 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 3/19/2019 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 5:0   |
| 3/26/2019 | 0    | COMMON COUNCIL                                | ADOPTED                  | Pass   | 15:0  |
| 4/5/2019  | 0    | MAYOR   | SIGNED                   |        |       |