



## Legislation Details (With Text)

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**Title:** Communication from the Health Department related to the 2018 Annual Report.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. 2018 MHD Annual Report, 6-30-19.pdf

Date	Ver.	Action By	Action	Result	Tally
2/26/2019	0	COMMON COUNCIL	ASSIGNED TO		
3/7/2019	0	PUBLIC SAFETY AND HEALTH COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0

181718

Original

The Chair

Communication from the Health Department related to the 2018 Annual Report.

Health Department

Nicholas Bolden

2.21.2019

2018 Annual Report Communication.rtf