



## Legislation Details (With Text)

<b>File #:</b>	181192	<b>Version:</b>	0
<b>Type:</b>	Resolution	<b>Status:</b>	Passed
<b>File created:</b>	11/27/2018	<b>In control:</b>	COMMON COUNCIL
<b>On agenda:</b>		<b>Final action:</b>	12/18/2018
<b>Effective date:</b>			
<b>Title:</b>	Resolution relative to acceptance and funding of the 2019 Medical Assistance Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.		
<b>Sponsors:</b>	THE CHAIR		
<b>Indexes:</b>	GRANTS, PUBLIC HEALTH		
<b>Attachments:</b>	1. Grant Analysis Form, 2. Grant Budget Form, 3. Hearing Notice List		

Date	Ver.	Action By	Action	Result	Tally
11/27/2018	0	COMMON COUNCIL	ASSIGNED TO		
12/6/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
12/6/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
12/6/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
12/11/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
12/12/2018	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
12/18/2018	0	COMMON COUNCIL	ADOPTED	Pass	15:0
12/28/2018	0	MAYOR	SIGNED		

181192

ORIGINAL

The Chair

Resolution relative to acceptance and funding of the 2019 Medical Assistance Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.

This resolution authorizes the Health Department to accept and fund the Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Department of Health Services in the amount of \$818,912 comprised of \$395,146 (48%) grantor share and \$423,766 (52%) City or Other Eligible Grant Match Share. The purpose of the project is to build upon The City of Milwaukee Health Department (MHD) Medical Assistance Outreach Program (MA Outreach) success, and increase program staffing to improve access to and utilization of primary and preventive health care for low income individuals eligible for expanded BadgerCare Plus program services.

Whereas, The City of Milwaukee appears to be eligible for grant funds from the State of Wisconsin Department

of Health Services to improve access to and utilization of primary and preventive health care for low income individuals eligible for expanded BadgerCare Plus program services; and

Whereas, The operation of this grant project from 01/1/19 to 12/31/19 would cost \$818,912 comprised of \$395,146 (48%) grantor share and \$423,766 (52%) City or Other Eligible Grant Match Share; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the State of Wisconsin Department of Health Services is authorized and the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Milwaukee Code of Ordinances Section 304-81; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2019 Special Revenue-Grant and Aid Projects fund, the following amounts for the project titled 2019 Medical Assistance (MA) Outreach Forward Health Grant:

Project/Grant	GR0001900000
Fund	0150
Org	9990
Program	0001
Budget Year	0000
Subclass	R999
Account	000600
Project	Grantor Share
Amount	\$395,146

2. Create the necessary Special Revenue Fund - Grant and Aid Project/Grant and Project/Grant Levels; budget against these Project/Grant values the amounts required under the grant agreement;

3. Establish the necessary City Share Project Values; and, be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount budgeted sums for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
2. Expend from the 2019 grant budget funds for training and out-of-town travel by departmental staff;
3. Expend from the 2019 grant budget funds for equipment as specified in the grant budget;
4. Enter into leases and contracts as indicated in the grant budget; and, be it

Further Resolved, That the Common Council directs that the 2019 Positions Ordinance C.C. File Number 180629, should be amended as follows:

Under

Health Department

Amend footnote (HHH) as follows:

(HHH) To expire 12/31/19 unless the Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Department of Health Services is extended. Partially funds one position of Public Health Educator II.

HEALTH DEPARTMENT

John Murphy

11/13/17

CHAP Forward Health 2019 RES

Clerical Correction

Chris Lee

12/7/18