



## Legislation Details (With Text)

**File #:** 181101 **Version:** 0

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**File created:** 10/16/2018 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 11/5/2018

**Effective date:**

**Title:** Communication from the Fire Department regarding the status and activities of the Community Paramedic Program.

**Sponsors:** ALD. COGGS

**Indexes:** FIRE DEPARTMENT, MEDICAL WORKERS

**Attachments:** 1. Hearing Notice List, 2. Community Paramedic Summary Report

| Date       | Ver. | Action By                     | Action                          | Result | Tally |
|------------|------|-------------------------------|---------------------------------|--------|-------|
| 10/16/2018 | 0    | COMMON COUNCIL                | ASSIGNED TO                     |        |       |
| 10/26/2018 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/26/2018 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/31/2018 | 0    | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 11/5/2018  | 0    | COMMON COUNCIL                | PLACED ON FILE                  | Pass   | 14:0  |

181101  
ORIGINAL

ALD. COGGS

Communication from the Fire Department regarding the status and activities of the Community Paramedic Program.

CC-CC

Chris Lee

10/26/18