



## Legislation Details

**File #:** 180978      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 10/16/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 11/5/2018

**Effective date:**

**Title:** Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS, LIBRARIES

**Attachments:** 1. Grant Analysis Form, 2. Operating Grant Budget

Date	Ver.	Action By	Action	Result	Tally
10/16/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/22/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
11/5/2018	0	COMMON COUNCIL	ADOPTED	Pass	14:0
11/9/2018	0	MAYOR	SIGNED		