



## Legislation Details

**File #:** 180940 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 10/16/2018 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 11/5/2018

**Effective date:**

**Title:** Reappointment of LaMar Franklin to the Business Improvement District #8 by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath Taken Letter, 4. Oath

Date	Ver.	Action By	Action	Result	Tally
10/16/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/22/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/5/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0