



Legislation Details

File #: 180935 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 10/16/2018 **In control:** COMMON COUNCIL

On agenda: **Final action:** 11/5/2018

Effective date:

Title: Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

Attachments: 1. Appointment Letter, 2. Resume

Date	Ver.	Action By	Action	Result	Tally
10/16/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/22/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/5/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0