Legislation Details (With Text)

File #:	180935 **Version:** 0		
Type:	Appointment	**Status:**	Confirmed
File created:	10/16/2018	**In control:**	COMMON COUNCIL
On agenda:		**Final action:**	11/5/2018
Effective date:			
Title:	Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)		
Sponsors:	THE CHAIR		
Indexes:	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08		
Attachments:	1. Appointment Letter, 2. Resume		

Date	Ver.	Action By	Action	Result	Tally
10/16/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/22/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/5/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0

180935
ORIGINAL

THE CHAIR
Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
Mayor
Patty Doll
9/26/18

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