



## Legislation Details

**File #:** 180943      **Version:** 0  
**Type:** Resolution      **Status:** In Committee  
**File created:** 9/25/2018      **In control:** JUDICIARY & LEGISLATION COMMITTEE  
**On agenda:**      **Final action:**  
**Effective date:**

**Title:** Resolution urging the President of the United States, the U.S. Attorney General and the U.S. Secretary of Homeland Security to declare the deaths of black men at the hands of the police a homeland security crisis.

**Sponsors:** ALD. LEWIS

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
9/25/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/1/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
10/8/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0