



Legislation Details

File #: 180715 **Version:** 0
Type: Appointment **Status:** Confirmed
File created: 9/5/2018 **In control:** COMMON COUNCIL
On agenda: **Final action:** 9/25/2018
Effective date:

Title: Appointment of Benjamin Lorber to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 10

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath Taken Letter, 4. Oath

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 9/5/2018 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 9/12/2018 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
| 9/25/2018 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 13:0 |