

## City of Milwaukee

## Legislation Details

| File #:         | 1804                 | 436   | Version: 1    |             |                          |                           |        |       |  |
|-----------------|----------------------|---|---------------|-------------|--------------------------|---------------------------|--------|-------|--|
| Туре:           | Res                  | olution   |               | Status:     |                          | Passed                    |        |       |  |
| File created:   | 6/20                 | )/2018  |               | In control: |                          | COMMON COUNCIL            |        |       |  |
| On agenda:      |                      |   |               | Final actio | on:                      | 7/31/2018                 |        |       |  |
| Effective date: |                      |   |               |             |                          |                           |        |       |  |
| Title:          | the l<br>to a<br>Mus | Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as the Historic Garfield School Cultural Campus to permit construction of an interior display wall adjacent to a portion of the glazing along West North Avenue to accommodate the America's Black Holocaust Museum's exhibit layout located at 2235 North 4th Street, on the south side of West North Avenue, west of North 4th Street, in the 6th Aldermanic District. |               |             |                          |                           |        |       |  |
| Sponsors:       | ALD                  | ALD. COGGS  |               |             |                          |                           |        |       |  |
| Indexes:        | PLA                  | PLANNED DEVELOPMENT DISTRICTS   |               |             |                          |                           |        |       |  |
| Attachments:    |                      | 1. Exhibit A, 2. Exhibit A Continued, 3. Affidavit for Zoning Change, 4. City Plan Commission Letter, 5. Hearing Notice List, 6. PowerPoint Presentation  |               |             |                          |                           |        |       |  |
| Date            | Ver.                 | Action B  | у             |             | Action                   |                           | Result | Tally |  |
| 6/20/2018       | 0                    | COMMO   | ON COUNCIL    |             | ASS                      | IGNED TO                  |        |       |  |
| 6/21/2018       | 0                    | ZONING<br>DEVEL   |               | REF         | ERRED TO                 |                           |        |       |  |
| 7/16/2018       | 0                    | CITY PL   | AN COMMISSIC  | N           |                          | OMMENDED FOR ADOPTION AND | Pass   | 5:0   |  |
| 7/18/2018       | 1                    | CITY CL   | LERK          |             | DRAFT SUBMITTED          |                           |        |       |  |
| 7/19/2018       | 1                    |   | G, NEIGHBORHC |             | HEARING NOTICES SENT     |                           |        |       |  |
| 7/19/2018       | 1                    |   | G, NEIGHBORHC |             | HEA                      | HEARING NOTICES SENT      |        |       |  |
| 7/19/2018       | 1                    |   | G, NEIGHBORHC |             | HEARING NOTICES SENT     |                           |        |       |  |
| 7/24/2018       | 1                    |   | G, NEIGHBORHC |             | RECOMMENDED FOR ADOPTION |                           | Pass   | 5:0   |  |
| 7/31/2018       | 1                    | COMMO   | ON COUNCIL    |             | ADOPTED                  |                           |        | 13:0  |  |
| 8/9/2018        | 1                    | MAYOR   | R             |             | SIG                      | NED                       |        |       |  |
|                 |                      |   |               |             |                          |                           |        |       |  |