



## Legislation Details

**File #:** 180317      **Version:** 0  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/30/2018      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 6/20/2018

**Effective date:**

**Title:** Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2017.

**Sponsors:** THE CHAIR

**Indexes:** SEWERS, WATER

**Attachments:** 1. Compliance Maintenance Annual Report-2017

Date	Ver.	Action By	Action	Result	Tally
5/30/2018	0	COMMON COUNCIL	ASSIGNED TO		
6/6/2018	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
6/20/2018	0	COMMON COUNCIL	ADOPTED	Pass	14:0
6/29/2018	0	MAYOR	SIGNED		