



## Legislation Details

**File #:** 180187 **Version:** 0

**Type:** Ordinance **Status:** Passed

**File created:** 5/8/2018 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 5/30/2018

**Effective date:**

**Title:** An ordinance relating to regulation of electronic cigarettes for minors.

**Sponsors:** ALD. MURPHY, ALD. JOHNSON, ALD. PEREZ, ALD. LEWIS, ALD. HAMILTON, ALD. BORKOWSKI, ALD. DONOVAN

**Indexes:** SMOKING

**Attachments:** 1. 2016Law Enforcement\_WI Wins\_E-Cigarettes\_signed.pdf, 2. Consumer Updates \_ The Facts on the FDA's New Tobacco Rule.pdf, 3. E-cig policies in Wisconsin\_Final.pdf, 4. Newsroom \_ E-Liquids Misleadingly Labeled or Advertised as Food Products.pdf, 5. Press Announcements \_ FDA, FTC take action against companies misleading kids with e-liquids that resemble children's juice boxes, candies and cookies.pdf, 6. Press Announcements \_ Statement from FDA Commissioner Scott Gottlieb, M.D., on new enforcement actions and a Youth Tobacco Prevention Plan to stop youth use of, and access to, JUUL and other e-cigarettes.pdf, 7. Products, Ingredients & Components \_ Vaporizers, E-Cigarettes, and other Electronic Nicotine Delivery Systems (ENDS).pdf, 8. Teenage JUULing is taking over school bathrooms.pdf, 9. Chun et al (2017) Pulmonary Toxicity of E-Cigarettes.pdf, 10. Mohlmani et al (2017) Increased cardiac sympathetic activity and oxidative stress in habitual electronic cigarette users - Implications for cardiovascu.pdf, 11. Soneji et al (2017) Association between initial use of e-cigarettes and subsequent cigarette smoking among adolescents and young adults - A sytematic.pdf, 12. E-Cigarette Factsheet.pdf, 13. Youth Access to E-Cigs in MKE.pdf, 14. WI Wins One Pager\_2017 v3.pdf, 15. JUUL\_One\_Pager.pdf, 16. JUUL Labs Letter, 17. E-cig policies in Wisconsin.pdf, 18. Health Effects of Exposure to E-Cigs 5.17.18.pdf, 19. WI Wins and Youth Access to E-Cigs 5.17.18.pdf, 20. JUUL Labs, 21. Notice Published on June 15

Date	Ver.	Action By	Action	Result	Tally
5/8/2018	0	COMMON COUNCIL	ASSIGNED TO		
5/17/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PASSAGE	Pass	5:0
5/30/2018	0	COMMON COUNCIL	PASSED	Pass	14:0
6/8/2018	0	MAYOR	SIGNED		
6/15/2018	0	CITY CLERK	PUBLISHED		