Legislation Details

File #:	180177 **Version:** 0		
Type:	Appointment	**Status:**	Confirmed
File created:	5/8/2018	**In control:**	COMMON COUNCIL
On agenda:		**Final action:**	6/20/2018
Effective date:			
Title:	Appointment of Mike O'Connor to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)		
Sponsors:	THE CHAIR		
Indexes:	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 11		
Attachments:	1. Appointment Letter, 2. Resume, 3. Oath of Office		

Date	Ver.	Action By	Action	Result	Tally
5/8/2018	0	COMMON COUNCIL	ASSIGNED TO		
5/16/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
6/6/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/20/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0

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