



Legislation Details

File #: 180055 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 4/17/2018 **In control:** COMMON COUNCIL

On agenda: **Final action:** 5/8/2018

Effective date:

Title: Appointment of Meg Hopkins to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 25

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
4/17/2018	0	COMMON COUNCIL	ASSIGNED TO		
4/25/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
5/8/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0