Legislation Details

File #:	180053 **Version:** 0		
Type:	Appointment	**Status:**	Confirmed
File created:	4/17/2018	**In control:**	COMMON COUNCIL
On agenda:		**Final action:**	5/8/2018
Effective date:			
Title:	Appointment of Thomas Straub to the Business Improvement District #10 by the Mayor. (15th Aldermanic District)		
Sponsors:	THE CHAIR		
Indexes:	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 10		
Attachments:	1. Appointment Letter, 2. Resume - Straub.pdf, 3. Oath of Office		

Date	Ver.	Action By	Action	Result	Tally
4/17/2018	0	COMMON COUNCIL	ASSIGNED TO		
4/25/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
5/8/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0

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