



## Legislation Details

**File #:** 180086 **Version:** 0

**Type:** Communication **Status:** Placed On File

**File created:** 4/17/2018 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 5/8/2018

**Effective date:**

**Title:** Communication file from the Health Department related to the 2017 Food Safety Report.

**Sponsors:** THE CHAIR

**Indexes:** FOOD DEALERS, HEALTH DEPARTMENT

**Attachments:** 1. 2017 Food Safety Report, 2. 2017 Food Safety Report Presentation

| Date      | Ver. | Action By                          | Action                          | Result | Tally |
|-----------|------|------------------------------------|---------------------------------|--------|-------|
| 4/17/2018 | 0    | COMMON COUNCIL                     | ASSIGNED TO                     |        |       |
| 4/26/2018 | 0    | PUBLIC SAFETY AND HEALTH COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 5/8/2018  | 0    | COMMON COUNCIL                     | PLACED ON FILE                  | Pass   | 14:0  |