# Legislation Details

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|---|---|---|---|
| **File #:** | 171895 **Version:** 0 | | |
| **Type:** | Appointment | **Status:** | Confirmed |
| **File created:** | 3/27/2018 | **In control:** | COMMON COUNCIL |
| **On agenda:** | | **Final action:** | 5/8/2018 |
| **Effective date:** | | | |
| **Title:** | Appointment of Mark Porreca to the Business Improvement District #25 by the Mayor. (6th Aldermanic District) | | |
| **Sponsors:** | THE CHAIR | | |
| **Indexes:** | APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 25 | | |
| **Attachments:** | 1. Appointment Letter, 2. Resume, 3. Oath of Office | | |

| Date | Ver. | Action By | Action | Result | Tally |
|---|---|---|---|---|---|
| 3/27/2018 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 4/5/2018 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 3:0 |
| 4/25/2018 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 4:0 |
| 5/8/2018 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:0 |



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