



## Legislation Details

**File #:** 171895 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 3/27/2018 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 5/8/2018

**Effective date:**

**Title:** Appointment of Mark Porreca to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 25

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/27/2018	0	COMMON COUNCIL	ASSIGNED TO		
4/5/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	3:0
4/25/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
5/8/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0