



Legislation Details

**File #:** 171533      **Version:** 1  
**Type:** Resolution      **Status:** In Committee  
**File created:** 1/17/2018      **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE  
**On agenda:**      **Final action:**  
**Effective date:**  
**Title:** Substitute resolution relating to a request for proposals for blood lead level testing and testing for lead in drinking water.  
**Sponsors:** ALD. STAMPER, ALD. PEREZ  
**Indexes:**  
**Attachments:**

| Date      | Ver. | Action By                          | Action                    | Result | Tally |
|-----------|------|------------------------------------|---------------------------|--------|-------|
| 1/17/2018 | 0    | COMMON COUNCIL                     | ASSIGNED TO               |        |       |
| 1/24/2018 | 1    | CITY CLERK                         | DRAFT SUBMITTED           |        |       |
| 2/14/2018 | 1    | CITY CLERK                         | Sponsor added             |        |       |
| 2/15/2018 | 1    | PUBLIC SAFETY AND HEALTH COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |