



## Legislation Details

**File #:** 171533 **Version:** 1

**Type:** Resolution **Status:** In Committee

**File created:** 1/17/2018 **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:** **Final action:**

**Effective date:**

**Title:** Substitute resolution relating to a request for proposals for blood lead level testing and testing for lead in drinking water.

**Sponsors:** ALD. STAMPER, ALD. PEREZ

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
1/17/2018	0	COMMON COUNCIL	ASSIGNED TO		
1/24/2018	1	CITY CLERK	DRAFT SUBMITTED		
2/14/2018	1	CITY CLERK	Sponsor added		
2/15/2018	1	PUBLIC SAFETY AND HEALTH COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0