



Legislation Details

**File #:** 171509      **Version:** 0  
**Type:** Communication      **Status:** Placed On File  
**File created:** 1/17/2018      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 2/27/2018  
**Effective date:**  
**Title:** Communication from the Health Department regarding recommendations for lead testing and avoiding lead exposure.  
**Sponsors:** ALD. ZIELINSKI  
**Indexes:** LEAD POISONING, REPORTS AND STUDIES  
**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
1/17/2018	0	COMMON COUNCIL	ASSIGNED TO		
2/15/2018	0	STEERING & RULES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	6:0
2/27/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0