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**On agenda:**      **Final action:** 2/27/2018

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**Title:** Communication from the Health Department regarding recommendations for lead testing and avoiding lead exposure.

**Sponsors:** ALD. ZIELINSKI

**Indexes:** LEAD POISONING, REPORTS AND STUDIES

**Attachments:**

| Date      | Ver. | Action By                  | Action                          | Result | Tally |
|-----------|------|----------------------------|---------------------------------|--------|-------|
| 1/17/2018 | 0    | COMMON COUNCIL             | ASSIGNED TO                     |        |       |
| 2/15/2018 | 0    | STEERING & RULES COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 6:0   |
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ORIGINAL

ALD. ZIELINSKI

Communication from the Health Department regarding recommendations for lead testing and avoiding lead exposure.

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Dana Zelazny

January 12, 2018