



Legislation Details

File #: 171412 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 12/19/2017 **In control:** JUDICIARY & LEGISLATION COMMITTEE

On agenda: **Final action:** 2/6/2018

Effective date:

Title: Appointment of Brandon Methu to the Board of Review by the Mayor. (10th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BOARDS AND COMMISSIONS

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office, 4. Removal letter

Date	Ver.	Action By	Action	Result	Tally
12/19/2017	0	COMMON COUNCIL	ASSIGNED TO		
12/26/2017	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/8/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
1/19/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/29/2018	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
2/6/2018	0	COMMON COUNCIL	CONFIRMED	Pass	15:0