Legislation Details

File #:	171412 **Version:** 0		
Type:	Appointment	**Status:**	Confirmed
File created:	12/19/2017	**In control:**	JUDICIARY & LEGISLATION COMMITTEE
On agenda:		**Final action:**	2/6/2018
Effective date:			
Title:	Appointment of Brandon Methu to the Board of Review by the Mayor. (10th Aldermanic District)		
Sponsors:	THE CHAIR		
Indexes:	APPOINTMENTS, BOARDS AND COMMISSIONS		
Attachments:	1. Appointment Letter, 2. Resume, 3. Oath of Office, 4. Removal letter		

Date	Ver.	Action By	Action	Result	Tally
12/19/2017	0	COMMON COUNCIL	ASSIGNED TO		
12/26/2017	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/8/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
1/19/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/29/2018	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
2/6/2018	0	COMMON COUNCIL	CONFIRMED	Pass	15:0

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