

## City of Milwaukee

## Legislation Details

| File #:         | 171   | 367                              | Version:          | 0       |                  |  |        |       |
|-----------------|---|----------------------------------|-------------------|---------|------------------|--|--------|-------|
| Туре:           | Res   | olution                          |                   |         | Status:          | Passed                                   |        |       |
| File created:   | 12/1  | 9/2017                           |                   |         | In control:      | COMMON COUNCIL                           |        |       |
| On agenda:      |   |                                  |                   |         | Final action:    | 4/17/2018                                |        |       |
| Effective date: |   |                                  |                   |         |                  |  |        |       |
| Title:          | Rssolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt. |                                  |                   |         |                  |  |        |       |
| Sponsors:       | THE CHAIR   |                                  |                   |         |                  |  |        |       |
| Indexes:        | BONDS, GOVERNMENT, MUNICIPAL FINANCE  |                                  |                   |         |                  |  |        |       |
| Attachments:    | 1. F  | iscal Note                       | , 2. Comptr       | oller L | _etter, 3. POS E | Draft of April 5, 4. Hearing Notice List |        |       |
| Date            | Ver.  | Action By                        | ,                 |         | A                | ction                                    | Result | Tally |
| 12/19/2017      | 0   | COMMC                            | N COUNC           | IL      | A                | SSIGNED TO                               |        |       |
| 4/5/2018        | 0   | FINANCE & PERSONNEL<br>COMMITTEE |                   |         | EL H             | EARING NOTICES SENT                      |        |       |
| 4/11/2018       | 0   | FINANC<br>COMMI                  | E & PERS(<br>ITEE | ONNE    | EL R             | ECOMMENDED FOR ADOPTION                  | Pass   | 4:0   |
| 4/17/2018       | 0   | COMMC                            | N COUNC           | IL      | A                | DOPTED                                   | Pass   | 14:0  |
| 4/26/2018       | 0   | MAYOR                            |                   |         | S                | IGNED                                    |        |       |
|                 |   |                                  |                   |         |                  |  |        |       |