



## Legislation Details

**File #:** 171330 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 12/19/2017 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 1/17/2018

**Effective date:**

**Title:** Appointment of Caprice Hill to the Business Improvement District #19 by the Mayor. (5th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
12/19/2017	0	COMMON COUNCIL	ASSIGNED TO		
1/4/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
1/17/2018	0	COMMON COUNCIL	CONFIRMED	Pass	15:0