

Legislation Details

| File #: | 0814 | 472 | Version: | 0 | | | | | | |
|-----------------|--|--|----------|----|---------------|---------------------------------------|---------|-------|--|--|
| Туре: | App | ointment | | | Status: | Confirmed | | | | |
| File created: | 2/10 | /2009 | | | In control: | COMMUNITY & ECONOMIC DEV COMMITTEE | ELOPMEN | Г | | |
| On agenda: | | | | | Final action: | 3/3/2009 | | | | |
| Effective date: | | | | | | | | | | |
| Title: | Reappointment of James Hiller to the Business Improvement District Board No. 27 (West Burleigh Street) by the Mayor. (10th Aldermanic District) | | | | | | | | | |
| Sponsors: | THE CHAIR | | | | | | | | | |
| Indexes: | APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 27 | | | | | | | | | |
| Attachments: | | 1. Reappointment Letter, 2. Attendance Record, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office | | | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result | Tally | | |
| 2/10/2009 | 0 | COMMC | N COUNC | IL | AS | SIGNED TO | | | | |
| 2/10/2000 | 0 | COMMU | | | | | | | | |

| 2/18/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
|-----------|---|---|------------------------------|------|------|
| 2/18/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/23/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
| 3/3/2009 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 15:0 |