



## Legislation Details

**File #:** 081468 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 2/10/2009 **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:** **Final action:** 3/3/2009

**Effective date:**

**Title:** Appointment of Patrick Hartmann to the Ambulance Service Board by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** AMBULANCE SERVICE BOARD, APPOINTMENTS

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
2/10/2009	0	COMMON COUNCIL	ASSIGNED TO		
2/13/2009	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
2/25/2009	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
3/3/2009	0	COMMON COUNCIL	CONFIRMED	Pass	14:0