



## Legislation Details

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<b>On agenda:</b>		<b>Final action:</b>	11/28/2017
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<b>Title:</b>	Communication file from the City of Milwaukee Health Department Office of Violence Prevention related to the Blueprint for Peace Report.		
<b>Sponsors:</b>	THE CHAIR		
<b>Indexes:</b>	CRIME PREVENTION, OFFICE OF VIOLENCE PREVENTION		
<b>Attachments:</b>	1. Report, 2. GMC Blueprint Letter.pdf, 3. Blueprint Brief (003).pdf		

Date	Ver.	Action By	Action	Result	Tally
11/7/2017	0	COMMON COUNCIL	ASSIGNED TO		
11/20/2017	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
11/28/2017	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0