



## Legislation Details

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**Type:** Communication **Status:** In Committee

**File created:** 9/26/2017 **In control:** PUBLIC WORKS COMMITTEE

**On agenda:** **Final action:**

**Effective date:**

**Title:** Communication from the Department of Public Works relating to its processes and practices for selecting contractors and subcontractors.

**Sponsors:** ALD. JOHNSON

**Indexes:**

**Attachments:** 1. Photo 1, 2. Photo 2, 3. Photo 3, 4. Email

| Date       | Ver. | Action By              | Action                    | Result | Tally |
|------------|------|------------------------|---------------------------|--------|-------|
| 9/26/2017  | 0    | COMMON COUNCIL         | ASSIGNED TO               |        |       |
| 10/25/2017 | 0    | PUBLIC WORKS COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |