



## Legislation Details

**File #:** 170830 **Version:** 0

**Type:** Communication **Status:** Placed On File

**File created:** 9/6/2017 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 9/26/2017

**Effective date:**

**Title:** Communication from the Health Department related to the Community Health Improvement Process draft report.

**Sponsors:** THE CHAIR

**Indexes:** HEALTH DEPARTMENT

**Attachments:** 1. CHIP Presentation Public Safety 9-14-17\_FINAL\_For File.pdf

Date	Ver.	Action By	Action	Result	Tally
9/6/2017	0	COMMON COUNCIL	ASSIGNED TO		
9/14/2017	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
9/26/2017	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0