



## Legislation Details

**File #:** 081341 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 1/16/2009 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 2/10/2009

**Effective date:**

**Title:** Appointment of LaMar Franklin to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 1/16/2009 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 1/28/2009 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 1/28/2009 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 2/2/2009  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 4:0   |
| 2/10/2009 | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 15:0  |