



## Legislation Details

**File #:** 170587 **Version:** 1

**Type:** Resolution **Status:** Passed

**File created:** 7/20/2017 **In control:** ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 2/6/2018

**Effective date:**

**Title:** Substitute resolution granting permanent historic designation of the property at 1534 N. Farwell Avenue, the Paul Weise Furniture Building, in the 3rd Aldermanic District, for Peter Zanghi of Milwaukee Preservation Alliance, Inc.

**Sponsors:** THE CHAIR

**Indexes:** HISTORIC PRESERVATION

**Attachments:** 1. PowerPoint Presentation 01-30-18, 2. Application, 3. Photos.pdf, 4. WHS Determination of Eligibility Form.pdf, 5. Milwaukee Business Journal article.pdf, 6. Study Report Cover, 7. Study Report, 8. Letter to the Local Council Member, 9. Letter to the Nominator, 10. Letter to Property Owner, 11. Letter to Property Owners Within 200 Feet, 12. List of Property Owners Within 200 Feet, 13. Letter to the Nominator and Owner, 14. Hearing Notice List, 15. SUPPORT - Milwaukee Preservation Alliance, 16. Returned Certified Cards, 17. Letter to the Register of Deeds, 18. Deed Recording

| Date      | Ver. | Action By                                     | Action                                | Result | Tally |
|-----------|------|---|---------------------------------------|--------|-------|
| 7/20/2017 | 0    | COMMON COUNCIL                                | ASSIGNED TO                           |        |       |
| 1/8/2018  | 0    | HISTORIC PRESERVATION COMMISSION              | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 4:0   |
| 1/25/2018 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
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| 1/25/2018 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 1/30/2018 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 5:0   |
| 2/6/2018  | 1    | COMMON COUNCIL                                | ADOPTED                               | Pass   | 15:0  |
| 2/15/2018 | 1    | MAYOR   | SIGNED                                |        |       |