



## Legislation Details

**File #:** 170514 **Version:** 0

**Type:** Resolution **Status:** Passed

**File created:** 7/11/2017 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 7/31/2017

**Effective date:**

**Title:** Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.

**Sponsors:** ALD. COGGS

**Indexes:** GRANTS, MILWAUKEE PUBLIC LIBRARY

**Attachments:** 1. Grant Analysis Form.pdf, 2. Operating Grant Budget.pdf

Date	Ver.	Action By	Action	Result	Tally
7/11/2017	0	COMMON COUNCIL	ASSIGNED TO		
7/19/2017	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/31/2017	0	COMMON COUNCIL	ADOPTED	Pass	15:0
8/9/2017	0	MAYOR	SIGNED		