

## City of Milwaukee

## Legislation Details

| File #:         | 1703   | 358                          | Version:         | 1    |               |                          |        |       |
|-----------------|--|------------------------------|------------------|------|---------------|--------------------------|--------|-------|
| Туре:           | Res  | olution                      |                  |      | Status:       | Passed                   |        |       |
| File created:   | 5/31   | /2017                        |                  |      | In control:   | COMMON COUNCIL           |        |       |
| On agenda:      |  |                              |                  |      | Final action: | 6/20/2017                |        |       |
| Effective date: |  |                              |                  |      |               |                          |        |       |
| Title:          | Substitute resolution authorizing a memorandum of understanding between the Milwaukee Fire<br>Department and the Milwaukee Public Schools to establish a training/apprenticeship program aimed<br>at preparing persons for careers within the Milwaukee Fire Department. |                              |                  |      |               |                          |        |       |
| Sponsors:       | ALD. HAMILTON  |                              |                  |      |               |                          |        |       |
| Indexes:        | AGREEMENTS, FIRE DEPARTMENT, MILWAUKEE PUBLIC SCHOOLS  |                              |                  |      |               |                          |        |       |
| Attachments:    | 1. Memorandum of Understanding between MFD and MPS.pdf, 2. Exhibit A for MFD-MPS MOU.pdf   |                              |                  |      |               |                          |        |       |
| Date            | Ver.   | Action By                    | /                |      | A             | Action                   | Result | Tally |
| 5/31/2017       | 0  | СОММС                        | ON COUNC         | IL   | A             | ASSIGNED TO              |        |       |
| 6/8/2017        | 0  | PUBLIC<br>COMMI <sup>-</sup> | SAFETY A<br>TTEE | ND H | EALTH F       | RECOMMENDED FOR ADOPTION | Pass   | 4:0   |
| 6/20/2017       | 1  | COMMC                        | ON COUNC         | IL   | A             | ADOPTED                  | Pass   | 13:0  |
| 6/28/2017       | 1  | MAYOR                        |                  |      | 5             | SIGNED                   |        |       |