



## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                     |                      |                |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| <b>File #:</b>         | 170287                                                                                                                                                                                                                                                                                                                              | <b>Version:</b>      | 1              |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                          | <b>Status:</b>       | Passed         |
| <b>File created:</b>   | 5/31/2017                                                                                                                                                                                                                                                                                                                           | <b>In control:</b>   | COMMON COUNCIL |
| <b>On agenda:</b>      |                                                                                                                                                                                                                                                                                                                                     | <b>Final action:</b> | 7/11/2017      |
| <b>Effective date:</b> |                                                                                                                                                                                                                                                                                                                                     |                      |                |
| <b>Title:</b>          | Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Metcalfe Park Center to permit an extension of hours for a day care and building signage at 3624 West North Avenue, located on the north side of West North Avenue, east of North 37th Street, in the 15th Aldermanic District. |                      |                |
| <b>Sponsors:</b>       | THE CHAIR                                                                                                                                                                                                                                                                                                                           |                      |                |
| <b>Indexes:</b>        | DAY CARE CENTERS, ZONING DISTRICT 15                                                                                                                                                                                                                                                                                                |                      |                |
| <b>Attachments:</b>    | 1. Exhibit A Revised as of 7-6-17, 2. Exhibit A as of 6-13-17, 3. Affidavit for Zoning Change, 4. City Plan Commission Letter, 5. PowerPoint Presentation, 6. Hearing Notice List                                                                                                                                                   |                      |                |

| Date      | Ver. | Action By                                     | Action                                | Result | Tally |
|-----------|------|-----------------------------------------------|---------------------------------------|--------|-------|
| 5/31/2017 | 0    | COMMON COUNCIL                                | ASSIGNED TO                           |        |       |
| 6/1/2017  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | REFERRED TO                           |        |       |
| 6/26/2017 | 0    | CITY PLAN COMMISSION                          | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 5:0   |
| 6/29/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 6/29/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 6/30/2017 | 1    | CITY CLERK                                    | DRAFT SUBMITTED                       |        |       |
| 7/6/2017  | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 5:0   |
| 7/11/2017 | 1    | COMMON COUNCIL                                | ADOPTED                               | Pass   | 15:0  |
| 7/20/2017 | 1    | MAYOR                                         | SIGNED                                |        |       |